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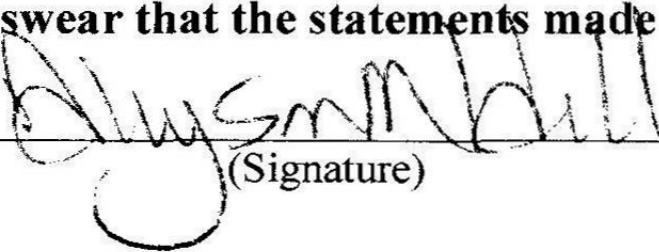
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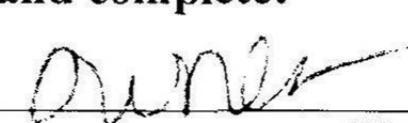
STATE OF SOUTH DAKOTA S.D. SEC. OF STATE
Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER	2. DATE	
<i>Centerville Journal</i> <i>10-1-08</i>		
3. FREQUENCY OF ISSUE <i>weekly</i>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <i>52</i>	3B. ANNUAL SUBSCRIPTION PRICE \$ <i>35.00</i> <i>37.50</i>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <i>711 Broadway Centerville, Turner, SD, 57014</i>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <i>Star Publishing Box 16 Irene SD 57037</i>		
6. FULL NAME OF PUBLISHER:		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) FULL NAME <i>Shane & Allyson Hill</i> COMPLETE MAILING ADDRESS <i>1000 Washington St, SD 57014</i>		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <i>None</i>		
9. EXTENT AND NATURE OF CIRCULATION		AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS
A. TOTAL NO. COPIES (Net Press Run)		<i>600</i>
B. PAID AND/OR REQUESTED CIRCULATION		ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
1. Sales through dealers and carriers, street vendors and counter sales.		<i>195</i> <i>200</i>
2. Mail Subscription (Paid and or requested)		<i>344</i> <i>340</i>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)		<i>539</i> <i>540</i>
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS		<i>11</i> <i>10</i>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		<i>0</i> <i>0</i>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)		<i>550</i> <i>550</i>
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing		<i>50</i> <i>50</i>
2. Return from News Agents		
G. TOTAL (Sum of E, F1 and F2 – Should equal net press run shown in A)		<i>600</i> <i>600</i>

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public
 I swear that the statements made by me are true, correct, and complete:


 (Signature)


 (Title)

State of South Dakota

County of Turner

(Seal)

Sworn to before me this 1 day of October, 2008

Notary Public

My commission expires: 11/14/2012